DEP6063/01/06 401 KAR 42:250

APPLICATION FOR ASSISTANCE



KENTUCKY DEPARTMENT FOR ENVIRONMENTAL PROTECTION

Mail completed form to:
DIVISION OF WASTE MANAGEMENT
UNDERGROUND STORAGE TANK BRANCH
81 C. MICHAEL DAVENPORT BLVD.
FRANKFORT, KENTUCKY 40601
(502) 564-5981 / (800) 928-7782
http://www.waste.kv.gov

FOR STATE USE ONLY

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GENERAL INFORMATION										
AGENCY INTEREST #:		TYPE OF PET	TYPE OF PETROLEUM STORAGE TANK		((PST) TOTAL		L # OF PSTs OWNED:			
		☐ PST OWNER	☐ PST OWNER ☐ PST C		PERATOR					
		☐ PST OWNER	& OPERATOR	TOTAL # OF PSTs OPERATED:		ED:				
APPLICANT INFORMATION										
FACILITY OWNER/OPE	RATOR (APPLICANT'S)	FACILITY NAME:								
OWNER/OPERATOR MAILING ADDRESS:				PHYSICAL LOCATION:						
CITY:		STATE:	ZIP CODE:	CITY:		COUNTY:	ZIP CODE:			
TELEPHONE NUMBER:	FAX NUMBER:	E-MAIL ADDRES	SS:	FACILITY CONTAC PERSON:	СТ	FACILITY TELEPHON	IE NUMBER:			
LEGALLY AUTHORIZED	 D REPRESENTIVE OR A	GENT:	TELEPHONE NUMBER:	FACILITY FAX NU	NUMBER: FACILITY E-MAIL ADDRESS:		DRESS:			
DEMONSTRATION OF FINANCIAL ABILITY (Social Security Number (SS#) or Federal Identification Number shall be provided)										
APPLICANT APPLYING FOR COVERAGE AS: (Check Only One)			SOCIAL SECURITY #:			FEDERAL IDENTIFICATION #:				
□INDIVIDUAL						NOT APPLICABLE				
☐ PARTNERSHIP			SEE BELOW ITEM 3							
□ INCORPORATED			SEE BELOW ITEM 3							
☐ SOLE PROPRIETORSHIP										
☐ PUBLIC SERVICE CORPORATION			SEE BELOW ITEM 3							
☐ GOVERNMENT / NON-PROFIT			NOT APPLICABLE							
□ ESTATE/TRUST										
REQUIRED FINANCIAL INFORMATION: If the following information is not available at the time of application submittal the required information shall be submitted within 60 days of the release.										
Provide the last five (5) years income tax returns for the Individual, Partnership, Incorporated, Sole Proprietorship, For-Profit Public Service Corporation and an Estate/Trust. EXCEPTION: Those listed above whose last five (5) years average adjusted gross income or average net income is greater than \$250,000, provide written notice of such instead of submitting the income tax returns with this form.										
2. For the following Non-Profit Entities: Public Service Corporation, Government and all other Non-Profit entities, provide the last five (5) years annual budgets and tax exemption documentation. EXCEPTION: Those listed above whose last five (5) years average revenue and income is greater than \$250,000, provide written notice of such and tax exemption documentation instead of submitting the budgets with this form.										
3. If the facility is owned by a Partnership, Incorporated or a For-Profit Public Service Corporation, provide the Name and SS# for each partner or shareholder:										
NA	<u>ME</u> :	<u>SS#:</u>	NAME:		<u>SS#:</u>					
			_							
			_							
			<u> </u>							
I										

DEP6063/01/06			401 KAR 42:250				
REQUIRED INFORMATION	TI	HIRD-PARTY INFORMAT					
☐ Written Contract Signed by Both Contracting Parties.	Is there any known third-part	y complaint connected with this rel	lease? 🗌 Yes 🔲 No				
☐ Date release occurred and/or discovered://	If so, provide the following for each third-party complaint:						
☐ Date release was reported to cabinet: //	1. Name / Telephone Number:						
☐ Incident Number(s):	Address / City / State / Zin Co	ado:	_				
$\hfill\Box$ Check all that apply for the type of release at this facility:	Address / City / State / Zip Co	ode:					
♦ Gasoline ♦ Diesel ♦ Kerosene ♦ New Oil ♦ Waste Oil	2. Name / Telephone Number:		_				
☐ Name of Certified Contractor:			_				
☐ UST Branch's PST Certified Contractor Certification #:	Address / City / State / Zip Co	<u>ode</u>					
☐ Name of Certified Company:	Attach a copy of the complaint and/or any legal documents, letters, etc. received.						
☐ UST Branch's PST Certified Company Certification #:							
SU	 BROGATION AGREEN	ΛΕΝΤ					
(Applicant) hereby assigns, transfers and subrogates to the cabinet all of the rights, claims, interest and rights of action, which the Applicant may have against any party, person or corporation, including insurers, liable under any contract or tort theory for the cost of petroleum cleanup at							
APPLICATION FOR ASSISTANCE CERTIFICATION							
I hereby certify under penalty of law that I am the (mark one):	Applicant	d representative or agent of the app	olicant AND				
I THE UNDERSIGNED, FIRST BEING DULY SWORN, STATE, UNDER PENALTY OF LAW, THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED IN THIS AND ALL ATTACHED DOCUMENTS, AND THAT BASED ON MY INQUIRY OF THOSE INDIVIDUALS RESPONSIBLE FOR OBTAINING THE INFORMATION, I CERTIFY THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. IN ADDITION, I CERTIFY THE ELIGIBILITY REQUIREMENTS OF 401 KAR 42:250 HAVE BEEN MET AND A RELEASE REQUIRING CORRECTIVE ACTION FROM THIS FACILITY HAS OCCURRED AND HAS BEEN REPORTED TO THE CABINET AS REQUIRED BY 401 KAR 42:250 SECTION 2.							
SIGNATURE REQUIREMENTS: If incorporated or a public service duly authorized representative or agent of the executive officer, if the board of directors by means of a corporate resolution. For the proprietor or individual, respectively. For a government/non-profit, signing the certification shall submit documentary evidence to substitutions.	the representative or agent is resp individual signing for a partnersh the form is to be signed by a prin	oonsible for overall operation of the ip, sole proprietorship or individual, acipal, executive officer or ranking e	facility; or a person designated by shall be a general partner, the elected official. The power of agency				
PRINTED NAME OF APPLICANT (Or Authorized Representative	e or Agent):	TITLE:					
SIGNATURE OF APPLICANT (Or Authorized Representative or	r Agent):	DATE:					
CERTIFIED CONTRACTOR'S SIGNATURE:		UST BRANCH'S PST CERTIFIED CONTRACTOR #:	DATE:				
CERTIFIED COMPANY AUTHORIZED REPRESENTATIVE'S SIG	UST BRANCH'S PST CERTIFIED COMPANY #:	DATE:					

If you have questions on how to fill out this form or to request a review of the facility records, please contact the cabinet at (502) 564-5981 / (800) 928-7782 or visit our website at http://www.waste.ky.gov.

RETAIN A COPY OF THIS FORM FOR YOUR RECORDS